Weekly LEGISLATIVE REPORT

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLVII Friday, June 11, 2021 No. 19

130th LEGISLATURE FIRST SPECIAL SESSION

BILLS ENACTED

Public Laws

Signed by the Governor Tuesday, June 8, 2021

- **Ch. 88** An Act To Modify the Qualifications for Resident Dentist Licensure. (EMERGENCY) (S.P. 33, L.D. 25)
- **Ch. 89** An Act To Extend the Maine Bicentennial Commission and the Use of Maine Bicentennial Registration Plates through 2021. (EMERGENCY) (S.P. 138, L.D. 312)
- **Ch. 90** An Act To Allow Certain Employees To Return to Participation in the Maine Public Employees Retirement System. (EMERGENCY) (S.P. 276, L.D. 711)
- **Ch. 91 -** An Act To Support the Recovery of Maine's Distilleries by Allowing the Sale of Cocktails for On-premises Consumption. (EMERGENCY) (H.P. 524, L.D. 714)
- **Ch. 92 -** An Act Clarifying Patient Consent for Certain Medical Examinations. (EMERGENCY) (H.P. 595, L.D. 790)
- **Ch. 93** An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2021-22. (EMERGENCY) (H.P. 884, L.D. 1209)
- Ch. 94 An Act To Support Collection and Proper Disposal of Unwanted Drugs. (S.P. 15, L.D. 8)
- **Ch. 95** An Act To Conform the Maine Apprenticeship Program to the Federal Equal Employment Opportunity Act of 1972. (S.P. 37, L.D. 29)
- **Ch. 96 -** An Act Regarding Collective Bargaining Negotiations by Public Employers of Teachers. (H.P. 18, L.D. 52)
- **Ch. 97 -** An Act To Protect Children from Extreme Poverty by Preserving Children's Access to Temporary Assistance for Needy Families Benefits. (H.P. 44, L.D. 78)
- Ch. 98 An Act To Ensure the Safety of Children Experiencing Homelessness by Extending Shelter Placement Periods and Amending Licensing Requirements for Emergency Shelters. (H.P. 47, L.D. 81)
- Ch. 99 An Act To Improve the Animal Welfare Laws. (H.P. 69, L.D. 103)
- **Ch. 100 -** An Act To Give the Commissioner of Inland Fisheries and Wildlife Rule-making Authority To Establish a Bear Season Framework and Bag Limits. (H.P. 98, L.D. 142)
- Ch. 101 An Act Regarding the Arrearage Management Program. (H.P. 99, L.D. 143)
- **Ch. 102** An Act To Permit All Public Employers To Implement Payroll Deductions for Disability and Life Insurance Policies. (S.P. 77, L.D. 189)
- Ch. 103 An Act Regarding the Board of Occupational Safety and Health. (S.P. 110, L.D. 248)
- **Ch. 104 -** An Act To Increase Funding for Snowmobile Trails and Capital Equipment Grants. (H.P. 196, L.D. 280)
- Ch. 105 An Act To Prohibit the Use of Chlorpyrifos. (H.P. 220, L.D. 316)

- **Ch. 106** An Act To Allow Veterans, Active Duty Service Members and Their Spouses To Apply for Temporary Occupational Licenses. (S.P. 160, L.D. 374)
- **Ch. 107 -** An Act To Improve Consumer Protections for Community Solar Projects. (H.P. 370, L.D. 507)
- **Ch. 108 -** An Act To Improve Regulation of Door-to-door Marketing of Retail Energy Supply. (H.P. 371, L.D. 508)
- **Ch. 109 -** An Act Regarding Services Designed To Reduce the Number of So-called Robocalls and Automatically Dialed Telephone Calls. (H.P. 374, L.D. 511)
- Ch. 110 An Act Regarding the Child Protection System. (H.P. 442, L.D. 606)
- Ch. 111 An Act To Prohibit Shelf-stable Products from Being Sold as Cider. (S.P. 244, L.D. 630)
- Ch. 112 An Act Relating to Hunting with a Noise Suppression Device. (S.P. 249, L.D. 635)
- **Ch. 113** An Act To Allow the Use of an Additional Light on the Roof of Vehicles of Active Members of a Municipal or Volunteer Fire Department. (H.P. 489, L.D. 662)
- Ch. 114 An Act To Increase the Lobbyist Registration Fee. (H.P. 497, L.D. 670)
- **Ch. 115** An Act To Permit Naloxone Possession, Prescription, Administration and Distribution in Public and Private Schools. (H.P. 577, L.D. 772)
- **Ch. 116 -** An Act To Enable Electronic Reporting of Suspected Child Abuse and Neglect for Certain Mandated Reporters. (H.P. 583, L.D. 778)
- Ch. 117 An Act Regarding Uncontrolled Hazardous Substance Sites. (H.P. 585, L.D. 780)
- **Ch. 118** An Act Regarding the Membership of the Sexual Assault Forensic Examiner Advisory Board. (H.P. 588, L.D. 783)
- **Ch. 119 -** An Act Concerning Motor Vehicle Emissions Control System Tampering. (H.P. 640, L.D. 872)
- **Ch. 120 -** An Act To Allow Municipalities To Set Below-market Interest Rates for Senior Citizen Property Tax Deferral Programs. (H.P. 653, L.D. 897)
- Ch. 121 An Act To Improve Turkey Tagging. (H.P. 699, L.D. 943)
- **Ch. 122 -** An Act To Address the Long-term Impact of Economic Abuse by a Spouse. (H.P. 703, L.D. 947)
- **Ch. 123** An Act To Ease Business Expansion by Increasing the Number and Applicability of Permit Exemptions under the Site Location of Development Laws. (S.P. 323, L.D. 1028)
- **Ch. 124 -** An Act To Create an Administrative Review Process for Hunting Violations. (H.P. 766, L.D. 1031)
- **Ch. 125 -** An Act To Provide Program Solvency, Clarity, Consistency and Flexibility in Routine Public Health Licensing Activities. (S.P. 337, L.D. 1069)
- **Ch. 126 -** An Act To Increase the Time for Which a Temporary Motor Vehicle Registration Plate Is Valid. (S.P. 365, L.D. 1104)
- Ch. 127 An Act To Encourage the Renovation of Available Housing Stock. (H.P. 810, L.D. 1132)
- **Ch. 128** An Act To Amend the Service Contracts Act To Include the Replacement of Motor Vehicle Keys and Key Fobs and Damage to a Motor Vehicle That Results in Lease-end or Other Charges for Excessive Wear and Use. (H.P. 819, L.D. 1141)
- **Ch. 129** An Act To Allow Commercial Lobster License Holders To Possess a Marine Harvesting Demonstration License. (H.P. 860, L.D. 1182)
- Ch. 130 An Act To Extend Electronic Proof of Registration to All-terrain Vehicles, Snowmobiles and

Watercraft. (H.P. 910, L.D. 1244)

Ch. 131 - An Act To Eliminate Limits on the Number of Taste-testing Events for Beer, Wine and Spirits. (H.P. 932, L.D. 1272)

Ch. 132 - An Act Regarding Campaign Finance Disclosure and the Filing of Statements of Sources of Income. (H.P. 1011, L.D. 1377)

Ch. 133 - An Act To Amend the Foreign Credentialing and Skills Recognition Revolving Loan Program. (H.P. 1137, L.D. 1533)

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- **Ch. 134** An Act To Allow a Dentist To Administer Botulinum Toxin and Dermal Fillers. (EMERGENCY) (S.P. 34, L.D. 26)
- **Ch. 135 -** An Act To Establish a Working Farmland Access and Protection Program within the Department of Agriculture, Conservation and Forestry and a Working Farmland Access and Protection Fund within the Land for Maine's Future Program. (EMERGENCY) (H.P. 413, L.D. 568)
- Ch. 136 An Act To Allow the Sale of Raffle Tickets Online. (EMERGENCY) (S.P. 256, L.D. 671)
- Ch. 137 An Act Regarding Local Option Elections. (EMERGENCY) (S.P. 527, L.D. 1642)
- **Ch. 138 -** An Act To Improve Maine's Quality Rating System for Child Care Services. (H.P. 59, L.D. 93)
- **Ch. 139** An Act To Eliminate Time Limits for Placing Land in Trust Status under the Maine Indian Claims Settlement. (H.P. 115, L.D. 159)
- Ch. 140 An Act To Establish Juneteenth as a Paid State Holiday. (H.P. 136, L.D. 183)
- Ch. 141 An Act To Update the Maine Parentage Act. (H.P. 157, L.D. 222)
- **Ch. 142 -** An Act To Allow for the Establishment of Commercial Property Assessed Clean Energy Programs. (S.P. 147, L.D. 340)
- Ch. 143 An Act To Establish the Maine Healthy Soils Program. (S.P. 179, L.D. 437)
- **Ch. 144** An Act To Create New Models of Maine Manufacturing Employment and Education. (H.P. 378, L.D. 515)
- Ch. 145 An Act To Improve the Law Regarding Abandoned Roads. (S.P. 234, L.D. 596)
- Ch. 146 An Act Regarding the Practice of Pharmacy. (S.P. 242, L.D. 603)
- **Ch. 147** An Act To Improve the Lives of Maine Workers by Supporting Apprenticeships That Lead to Good-paying Jobs. (S.P. 253, L.D. 648)
- **Ch. 148** An Act To Ensure the Safety of Certain State Employees by Allowing Disclosure of Certain Confidential Information in Limited Circumstances. (H.P. 571, L.D. 766)
- **Ch. 149** An Act To Make Technical Changes to the Eligibility Provisions of the Higher Opportunity for Pathways to Employment Program. (S.P. 53, L.D. 792)
- **Ch. 150 -** An Act To Amend Credit and Debit Card Surcharges Imposed by Governmental Entities. (S.P. 87, L.D. 800)
- Ch. 151 An Act To Ensure Decommissioning of Solar Energy Developments. (S.P. 113, L.D. 802)
- Ch. 152 An Act To Support School Decarbonization. (S.P. 184, L.D. 815)
- **Ch. 153** An Act To Increase Government Accountability by Removing the Restriction on the Dissemination of Information Regarding Investigations. (H.P. 650, L.D. 894)
- **Ch. 154** An Act To Require Joint Use Entities To Establish Permanent Liaisons with All County Emergency Management Agencies. (H.P. 746, L.D. 1008)
- Ch. 155 An Act To Establish the Maine Service Fellows Program. (H.P. 748, L.D. 1010)
- **Ch. 156** An Act To Require Diversity, Equity and Inclusion Training or Implicit Bias Training for School Resource Officers. (S.P. 330, L.D. 1040)
- **Ch. 157 -** An Act Regarding the Duties of School Boards Pursuant to the Laws Governing Attendance at Elementary and Secondary Schools. (H.P. 779, L.D. 1050)
- Ch. 158 An Act To Prohibit an Employer from Charging an Employee for Direct Deposit for Wages.

(S.P. 367, L.D. 1106)

- **Ch. 159** An Act To Amend the Statement of Purpose of the Maine Emergency Medical Services Act of 1982 To Include Emergency Responses That Do Not Require Transportation. (S.P. 391, L.D. 1290)
- **Ch. 160 -** An Act To Ban the Sale of Cosmetics That Have Been Tested on Animals. (H.P. 1156, L.D. 1551)

Private and Special Laws

Signed by the Governor Tuesday, June 8, 2021

Ch. 2 - An Act To Repeal and Replace the Kittery Water District Charter. (EMERGENCY) (H.P. 1147, L.D. 1542)

Signed by the Governor Thursday, June 10, 2021

- **Ch. 3** An Act To Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2022. (S.P. 54, L.D. 123)
- **Ch. 4 -** An Act To Establish a Permanent Appointment of a Member of the Wabanaki Tribes to the Board of Trustees of the University of Maine System. (H.P. 329, L.D. 453)
- Ch. 5 An Act To Terminate the Augusta Downtown Parking District. (S.P. 494, L.D. 1520)

Resolves

Signed by the Governor Tuesday, June 8, 2021

- **Ch. 23 -** Resolve, To Create the Frequent Users System Engagement Collaborative. (EMERGENCY) (H.P. 349, L.D. 475)
- **Ch. 24 -** Resolve, To Direct the Department of Health and Human Services To Report on Child Abuse Prevention Efforts To Implement the Family First Prevention Services Act. (H.P. 360, L.D. 497)
- Ch. 25 Resolve, To Study the Establishment of the Maine Climate Corps. (H.P. 533, L.D. 722)
- **Ch. 26 -** Resolve, To Convene a Working Group To Develop Plans To Protect Maine's Agricultural Lands When Siting Solar Arrays. (S.P. 206, L.D. 820)
- **Ch. 27 -** Resolve, Directing the Permanent Commission on the Status of Racial, Indigenous and Maine Tribal Populations To Study the Impact of Policies Regarding Agriculture, Access to Land, Access to Grants and Access to Financing on African American and Indigenous Farmers in the State. (H.P. 638, L.D. 870)
- **Ch. 28** Resolve, To Direct the Department of Agriculture, Conservation and Forestry and the Department of Inland Fisheries and Wildlife To Jointly Develop Recommendations Regarding Carbon Storage Programs and Policies. (H.P. 693, L.D. 937)
- **Ch. 29 -** Resolve, To Facilitate the Inclusion of Crisis Response Services in Emergency Services Offered through the E-9-1-1 System. (H.P. 962, L.D. 1306)
- **Ch. 30** Resolve, To Dedicate a Portion of Route 6 from Lee to Springfield in Honor of Sgt. Blair Emery. (H.P. 1041, L.D. 1425)
- **Ch. 31 -** Resolve, Authorizing the State To Convey to the Passamaquoddy Tribe the State's Interest in a Certain Parcel of Land in the Town of Meddybemps. (S.P. 502, L.D. 1560) (Governor's Bill)

Signed by the Governor Thursday, June 10, 2021

Ch. 32 - Resolve, Directing the Department of Agriculture, Conservation and Forestry To Seek Input from Stakeholders on the State's Hemp Program. (S.P. 41, L.D. 33)

- **Ch. 33 -** Resolve, Directing the Board of Pesticides Control To Prohibit the Use of Certain Neonicotinoids for Outdoor Residential Use. (H.P. 111, L.D. 155)
- **Ch. 34 -** Resolve, Directing the Maine Health Data Organization To Determine the Best Methods and Definitions To Use in Collecting Data To Better Understand Racial and Ethnic Disparities in the Provision of Health Care in Maine. (H.P. 190, L.D. 274)
- **Ch. 35** Resolve, Directing the Department of Education To Analyze Funding To Address Student Achievement Gaps. (H.P. 197, L.D. 281)
- **Ch. 36 -** Resolve, To Advance Career and Technical Education Opportunities in Maine. (S.P. 140, L.D. 313)
- **Ch. 37 -** Resolve, To Require the Department of Education To Report on Family Income Data Collection. (H.P. 260, L.D. 362)
- **Ch. 38 -** Resolve, Directing the Department of Agriculture, Conservation and Forestry To Develop a Study Plan Relating to Perfluoroalkyl and Polyfluoroalkyl Substances Contamination in the Agricultural Sector. (H.P. 403, L.D. 558)
- **Ch. 39 -** Resolve, Directing the Department of Education To Report on Charter School Funding Methods and Reporting Protocols. (H.P. 440, L.D. 604)
- Ch. 40 Resolve, To Create an Electronic Titling Work Group. (H.P. 476, L.D. 645)
- **Ch. 41** Resolve, To Promote the Education of Students Who Participate in Health Education Classes Regarding Common Cancer Symptoms, the Bone Marrow Registry and Organ Donation. (H.P. 778, L.D. 1049)
- **Ch. 42 -** Resolve, To Require the State Auditor To Report on Corrective Actions Regarding the Administration of Federal Grants. (H.P. 890, L.D. 1215)
- **Ch. 43 -** Resolve, To Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley. (S.P. 546, L.D. 1690)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine

04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at http://legislature.maine.gov/LawMakerWeb/search.asp. The Weekly Legislative Report is also available on the Internet at the House home page at http://legislature.maine.gov/house/house/ under the "Documents" tab.)

Robert B. Hunt Clerk of the House